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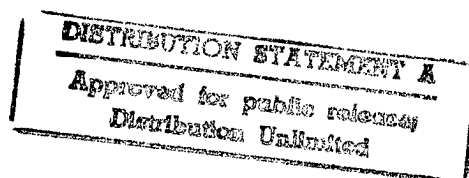
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No 3, March 1989



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Editorial Bureau

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**Loyalty to the Leader Is the Highest Expression
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Which Functionaries Should Adopt**

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**It Is the Fundamental Principle of Our Party's
Activities To Link the Party's Monolithic
Leadership and Mass Line With One Another**

41090009f Pyongyang KULLOJA in Korean
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[Paek Nung-ki]

[Text] Principle of party activity is a matter concerning the leadership principle and the leadership method which the party of the working class must consistently adhere to, and stand for, in leading the revolution and construction. How the principle of party activity is defined and how it is given expression is an extremely important question; it determines whether or not the party of the working class can lead the revolution and construction correctly, whether or not it can fulfill its mission successfully.

Our party solved this question brilliantly by combining the unitary party leadership and the mass line in party activity.

Combining the unitary party leadership and the mass line in party activity means to thoroughly ensure the party's unified leadership in every area of the revolution and construction, and on this basis, to forcefully push the work of uniting the masses firmly around the party and bring their revolutionary zeal and creative initiative into maximum play.

Combining the unitary party leadership and the mass line is an essential requirement for the party of the working class to conduct party activity in a manner consistent with its intrinsic nature.

The party of the working class is the political weapon to carry out the ideology and leadership of the leader. The party of the working class is also the political leader of the masses that struggles to defend the interests of the people, pushing forward the revolution by organizing and mobilizing the masses.

Proceeding from its intrinsic nature, the party of the working class must firmly guarantee the unitary party leadership and, by doing so, ensure that the revolution and construction makes progress consistent with the ideology and intent of the leader; it must thoroughly carry through the mass line, solving all problems arising in the revolution and construction by relying on the masses. Combining the unitary party leadership and the mass line in party activity precisely constitutes the firm

guarantee for the party of the working class to preserve its intrinsic nature and lead the revolution and construction successfully.

Combining the unitary party leadership and the mass line is the fundamental principle of activity our party adheres to unswervingly.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"Away from the party leadership, the broad masses cannot show their power as the master of the revolution and construction; without relying on the broad masses, the party cannot carry out its leadership in the revolution and construction. This precisely explains why combining the unitary party leadership and mass line is the fundamental principle of our party activity." ("On Firmly Establishing the Chuche Revolutionary View," monograph, p 16-17)

Combining the unitary party leadership and the mass line is the fundamental principle of party activity and the significance of this principle is, first of all, that it links guidance and the masses properly, making it possible to heighten the position and role of the masses, the master of the revolution and construction.

Party leadership, the leadership of the party for the revolution and construction, is, in other words, leadership for the masses, the master of the revolution and construction. Party leadership for the revolution and construction is aimed at elevating the position and role of the masses as the master of the revolution and construction and, by doing so, forcefully promoting the revolutionary struggle and construction work.

The masses are the chuche of history. However, this does not necessarily mean that they always are the independent chuche of history shaping their own destiny independently and creatively.

In order to bring the masses to rise vigorously in the revolutionary struggle and fully perform their role with high self-consciousness as the master of the revolution and construction, guidance and the masses must be linked together by all means and the masses must be placed under the correct leadership of the party and the leader. The leader created the revolutionary ideology that most correctly reflects the independent aspirations and interests of the masses and, with that ideology, arouses consciousness among the masses and firmly unites them organizationally. Only when the masses develop consciousness and are organized can they become the true master of the revolution and construction.

By arousing the masses' consciousness and organizing them, the leader sees to it that they are faithful to their position as the master of the revolution and construction and fulfill their role as the master. And the leader

performs this work through the party. The party of the working class is the leading political organization that performs the pivotal function in uniting the masses into a political organism with the leader in its center. The party unites the masses into a socio-political organism with the leader in its center and leads them to carry on their precious socio-political life and add luster to it through their revolutionary struggle for independence. By doing so, the party strengthens the *chuche* of the revolution and enhances its role incessantly. When the party strengthens its position, role and leading function, arming the masses with the leader's revolutionary ideology and firmly uniting them around the leader organizationally and ideologically, the *chuche* of the revolution can be further strengthened and as a result, the masses will give full play to their strength as the master of the revolution and construction.

Lifting the position and role of the masses as the master of the revolution and construction by correctly combining guidance and the masses—precisely herein lies one of the reasons why the combining of the unitary party leadership and the mass line should be the fundamental principle of party activity.

The next reason why the combining of the unitary party leadership and the mass line should be the fundamental principle of party activity is that it gives concrete expression to the revolutionary leadership method relying on the masses, enabling the party to successfully execute its leadership for the revolution and construction.

The party leadership for the revolution and construction can be successfully carried out only with a correct leadership method, a revolutionary one. The revolutionary leadership method is the method relying on the masses, its basic requirement being to carry through the revolutionary mass line.

The mass line of our party is dedicated to defending the interests of the masses in the revolution and construction and to solve all problems in the revolution and construction by heightening the role of the masses.

The mass line, first of all, demands struggles to defend the interests of the masses. That the party defends the interests of the people means that it respects the independent aspirations and demands of the masses in the revolution and construction and wages positive struggles to materialize them.

Only by pursuing lines and policies consistent with the independent demands and aspirations of the masses, and thus by defending their interests, can the party of the working class enjoy the deep trust of the masses and, on its basis, carry out its leadership for the revolution and construction satisfactorily. The links between the party and the masses are based on the trust of the masses for the party, which in turn is based on the party's people-oriented policies. If the party should pursue policies that infringe on the interests of the masses or run counter to the will of the people, it can neither enjoy their trust nor form kindred ties with them, nor organize and mobilize

the broad masses into forceful struggles to fulfill the current revolutionary tasks. In that situation, the party would of course lose its leadership position toward the masses and, moreover, its existence itself would be thrown in jeopardy.

That the party leads the masses does not mean for the party to impose its subjective will on the masses but to have a scientific foresight into the demands and interests of the masses and, on that basis, correctly set goals of struggle and lead them to achieve those goals. The party has the duty to lead struggles of the masses in conformity to their demands and interests. It should serve the masses by fulfilling this duty satisfactorily.

That the party leads the masses means, after all, that it serves the true interests of the masses, and only by doing so can it carry out its leadership for the revolution and construction correctly.

The mass line also demands that the role of the masses be elevated in the revolution and construction. Elevating the role of the masses in the revolution and construction means to activate the creative strength and revolutionary zeal of the masses in solving all problems arising in the revolution and construction.

Directly in charge of the revolution and construction are the masses. The revolution and construction are work for the masses and of the masses themselves. Therefore, there can be no other way to accelerate the revolution and construction than relying on the awakening and devotion of the masses. The party of the working class can lead the revolution and construction correctly only by relying on the method of rallying the masses firmly around the party to build the firm *chuche* strength of the revolution and by activating their creative power and wisdom.

Thus, carrying through the mass line in party activity enables the party to give concrete expression to the revolutionary leadership method relying on the masses and thereby to superbly carry out its leadership for the revolution and construction. Therefore, in party activity, we must carry through the mass line thoroughly while ensuring the unitary party leadership.

The unitary party leadership and the mass line are the two wheels of party activity inseparably related with each other.

Firmly ensuring the unitary party leadership in party activity establishes links between guidance and the masses, prompting the masses to fully discharge their responsibility and role as the master of the revolution and construction; thoroughly carrying through the mass line in party activity enables the party to give concrete expression to the revolutionary leadership method relying on the masses and thereby to successfully carry out its leadership for the revolution and construction. Without the party's leadership role, the masses cannot give full play to their strength as the master of the revolution and construction; without relying on the

masses, the party cannot carry out its leadership for the revolution and construction.

Inasmuch as the unitary party leadership and the mass line constitute the two sides of party activity ensuring its success and are closely related with each other, the party of the working class must, in the entire course of its activity, firmly adhere to the two tasks on an equal basis and give them concrete expression in a unified manner. If the two tasks should be separated from each other in party activity, with one given highlight and the other neglected or discriminated against, it would be impossible for the party to properly carry out its leadership for the revolution and construction, and furthermore, it would lead to grave consequences to the revolutionary struggle and construction work. In all its activity, the party of the working class should make it its fundamental principle to firmly ensure the unitary party leadership and, on its basis, correctly combine it with the mass line without fail and carry it through.

Our party has since its founding consistently and strictly adhered to the principle of combining the unitary party leadership and mass line in its activity, thereby fully mobilizing the creative strength of the masses while enhancing its leadership role uninterruptedly. By doing so, it could fulfill the social revolution for each phase, deepening and developing the revolution and construction continuously.

Whenever the party faced complicated situations within and without, whenever the revolution and construction faced bottlenecks and difficulties in its way, the great leader Comrade Kim Il-song continued to adhere to the basic task of solidifying the party organizationally and ideologically and strengthening the party leadership for the masses with no let-up, and at the same time, to arouse the masses into struggles for uninterrupted upsurges in the revolution. By doing so, he demonstrated to the whole world the invincible strength of our party and the might of unity and solidarity between our party and the masses, dealing heavy blows to traitors and enemies of the revolution. Even at the time of a severe ordeal in 1956—when the provocative maneuvers for a new war by the imperialists, led by the U.S. imperialists, and the South Korean puppet clique became increasingly naked, and when anti-party, counterrevolutionary sectarian elements who had been hiding inside the party came forward challenging the party and the revolution—the great leader led a partywide struggle to reinforce the unity and solidarity of the party and step up the unitary party leadership in every area of the revolution and construction, thus relying on the strength of the masses to overcome the crisis in the revolution and generate great upsurges in the revolution and construction.

As the revolution and construction progressed and revolutionary tasks became heavier, our great leader saw to it that the party strengthens its leadership role and, at the same time, solve all problems arising in the revolution and construction by means of taking them up with the masses through mass movements. Among the vivid

examples in this respect are the gigantic and difficult construction projects that were carried out brilliantly through mass movements, all-people movements in the postwar period, including the great nature remaking work to build irrigation networks for the rural economy, the machine tool multiplication movement, the building of local industrial plants and the rehabilitation of war-torn cities and villages.

Especially, the creation of the Chongsan-ri spirit and the Chongsan-ri method by our great leader proved to be a historic event that led to the strengthened political leadership of the party and the more thorough carrying through of the mass line in party activity, paving the way for a new turn in socialist construction.

The dear Comrade Kim Chong-il, brilliantly carrying forward our great leader's ideology and leadership, is brilliantly leading the cause of converting our society to the chuche ideology by ensuring that the principle of combining the unitary party leadership and the mass line is carried through more thoroughly in the entire course of party activity.

The dear Comrade Kim Chong-il ensured that the work of establishing the party system of unitary ideology is deepened with no let-up so as to meet the requirement of our revolution in a new, higher phase—the requirement for the conversion of the whole society to the chuche ideology—thereby making it sure that unitariness is firmly guaranteed in ideology and leadership within the party. Thus, the leader's ideology firmly established its rule in the whole party and society; the revolutionary spirit was established of unconditionally accepting and thoroughly defending and carrying through lines and policies put forth by the leader. The unitary leadership system of the leader for the revolution and construction was thus solidly established.

At the same time, the dear Comrade Kim Chong-il vigorously led the work of carrying through the mass line. The dear Comrade Kim Chong-il led party organizations to conduct their work with the masses more boldly and aggressively and, by doing so, unite the broad masses of all strata more firmly around the party. At the same time, he personally led functionaries to actively learn from the great leader about his work method and wipe out all the outdated work methods such as abuses of party authority, bureaucratism, formalism and expeditentialism, and to prepare them as true functionaries for the people capable of thoroughly defending, and faithfully serving, the interests of the masses, and as proficient members of the command staff of the revolution capable of fulfilling the current revolutionary tasks by relying on and activating the masses.

Under the wise leadership of the dear Comrade Kim Chong-il, the party's leadership role has been remarkably strengthened in every area of the revolution and construction, and the political, ideological unity of the party and the masses is consolidating and developing at higher

levels than ever. Thus, our party is courageously overcoming all bottlenecks and difficulties in the untrodden path to communism through the strengthened role of the masses, successfully solving all difficult and complex revolutionary tasks, and is accelerating more vigorously the great socialist construction to complete ahead of schedule the great cause of the conversion of the whole society to the chuche ideology.

The practical experience of our party shows that correctly combining the unitary party leadership and the mass line in party activity constitutes a firm guarantee for leading the revolution and construction to victory.

Facing our party today is the heavy but honorable task to crush clamors of the U.S. imperialists and the South Korean puppet clique against the Republic and socialism as well as their provocative maneuvers for a new war, capture all the heights of the Third 7-Year Plan, and to hasten the complete victory of socialism and the reunification of the fatherland.

To begin with, we must thoroughly fulfill the militant task our great leader set forth in his New Year address this year and the decision of the 14th Plenum of the Sixth WPK Central Committee and, by doing so, make some epochal advances in the struggle to develop the machine tool industry and the electronic, automation industry for realizing the chucheization and modernization of the people's economy and improving its scientific levels, to improve the livelihood of the people further in the shortest possible period of time through placing emphasis on agriculture and the light industry, and to free people from the tough, arduous labor.

In order to successfully fulfill this gigantic, difficult task, we must strictly adhere to the principle of combining the unitary party leadership and the mass line in party activity and, by doing so, strengthen the party's militant function and leadership role more than ever and inspire powerfully the revolutionary zeal and creative initiative of the masses.

Most important in giving concrete expression to the principle of combining the unitary party leadership and the mass line in party activity is to establish the party leadership system more thoroughly.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"All the party organizations should keep pushing the work of thoroughly establishing the party leadership system more forcefully and, by doing so, see to it that the party leadership is firmly guaranteed in the revolutionary struggle and construction work."

The work of establishing the party, leadership system is a work of heavy responsibility and great importance, aimed at establishing the system of the leader's unitary leadership for the revolution and construction. Only by

establishing the party leadership system thoroughly can the unitary party leadership be firmly guaranteed in the revolution and construction, and the revolutionary struggle and construction work progress in conformity to the ideology and intent of the leader.

In order to thoroughly establish the party leadership system, it is important to firmly establish among cadres and party members the revolutionary spirit of unconditionally accepting decisions and directives of the party and carrying them through to the end.

The party leadership carried out through the course of carrying through decisions and directives of the party; indeed, the purpose of establishing the party leadership system is to thoroughly carry through decisions and directives of the party. All cadres and party members must get rid of any irresponsible attitude unbecoming the master, formalism, expedientism, particularism and all other negative phenomena. At the same time, they must give full play to the revolutionary spirit of self-reliance and fortitude and carry through decisions and directives of the party to the end unconditionally and promptly.

In order to thoroughly establish the party leadership system, it is also important to heighten the militant function and role of party organizations.

Party activity to carry out the party leadership for the revolution and construction, the leader's unitary leadership, is ensured by activities of party organizations of all levels operating in all sectors and units of the revolution and construction. Therefore, party organizations must heighten their militant function and role, and when they receive a decision or directive of the party, they must closely coordinate organizational and political work and see to it that it is carried through thoroughly.

In order to thoroughly establish the party leadership system, the revolutionary discipline must be established more firmly by seeing to it that fundamental problems arising in party work are dealt with after receiving a conclusion by the Party Center.

Next important in giving concrete expression to the principle of combining the unitary party leadership and the mass line in party activity is to firmly establish the revolutionary view of the broad masses among party functionaries.

The revolutionary view of the broad masses means the viewpoint and position of seeing the masses as the master of the revolution, serving the masses, trusting the inexhaustible resources of the masses, and of relying on them in doing the revolution. Therefore, only by establishing the revolutionary view of the broad masses firmly among themselves can functionaries carry through the mass line of our party thoroughly and have a good grasp of the revolutionary work method based on that line, putting it to practice correctly.

In order for party functionaries to firmly establish the revolutionary view of the broad masses among themselves, it is important for them to have the correct viewpoint that the masses are the master of the revolution.

Where there is no solid standpoint that the masses are the master of the revolution, there is no firm revolutionary mass line. If party functionaries should fail to have the standpoint that the masses are the very master of the revolution, they would tend to look down on the broad masses and dictate to them, and to abuse party authority and indulge in bureaucratism, regarding themselves as something special ranking over and above the broad masses. Party functionaries must firmly assume the standpoint that the masses are the master of the revolution and consider it their honorable duty to serve them.

In order for party functionaries to firmly establish the revolutionary view of the broad masses, it is also important that they make it a way of life to always place themselves among the broad masses and share their lot with them, taking it as an ironclad rule for themselves to trust the strength of the broad masses and rely on it in doing the revolution. Always adhering to party work, the work with people, as fundamental work, party functionaries must indoctrinate and remold the broad masses of all strata and unite them closely around the party and the leader organizationally and ideologically, solve all problems by activating them ideologically, and, by doing so, must fulfill their duty as the indoctrinators and organizers of the masses satisfactorily.

Raising the level of party work unceasingly in conformity with developing realities is one of the important questions facing us today in giving concrete expression to the principle of party activity, the principle of combining the unitary party leadership and the mass line.

Party activity is carried out through party work; therefore, the result of party activity depends on how party functionaries raise the level of party work. Only by raising the level of party work unceasingly in conformity with developing realities can the authority of the party leadership be firmly ensured and the strength and wisdom of the broad masses be forcefully organized and mobilized in the revolution and construction. Especially, the present situation is that the revolution and construction is deepening and developing with no let-up and the

political and ideological readiness of the masses and their cultural, technical levels have incomparably improved, and this reality urgently demands that functionaries raise the level of party work accordingly.

Functionaries' party work level is directly linked with their politico-administrative qualifications. Therefore, party functionaries must make painstaking efforts to improve their politico-administrative levels.

Party functionaries should be passionate and studious, study in depth the leader's ambitious works and party documents and thus develop a penetrating insight into the principles of the chuche ideology and basics of party policies.

Party functionaries should have political and scientific-technological knowledge, too. Only when they have good political judgement and rich scientific-technological knowledge can they conduct positively the organizational and political work to carry through the party's economic policies.

Especially, party functionaries must master the work method of our great leader and work in conformity to its requirement. To that end, they must study in depth the histories of leadership of our great leader and the dear Comrade Kim Chong-il, firmly arm themselves with the chuche theory of leadership, and put it into practice intact in the conduct of party work.

Combining the unitary party leadership and the mass line in party activity constitutes a firm guarantee for ensuring the leader's unitary leadership and the party's political guidance for the revolution and construction, and for arousing the masses into uninterrupted advances in the revolutionary struggle and construction work.

All party organizations and functionaries will firmly adhere to, and thoroughly practice, the principle of party activity, the principle of combining the unitary party leadership and the mass line, and, by doing so, demonstrate the ever-victorious militant might of our party as a party dedicated to the revolution, a fighting party.

Functionaries of the Party Should Become Truly Political Functionaries

00000000 Pyongyang KULLOJA in Korean
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[Kim Yong-sang; article not translated]

The Great Achievements Which Have Immortally Contributed To Developing the Theory of the Socialist Economic Construction

00000000 *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 41-47

[Kim Chae-so; article not translated]

Implementing the Chuche Farming Methods Through the Acceleration of the Technological Revolution of the Rural Areas Is a Basic Guarantee for Increasing Agricultural Production

00000000 *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 48-53

[Pak Yong-ho; article not translated]

Planning the Economic Organizational Work According to the Demand of the Taean Work System Is an Important Way To Step Up the Economic Construction

41090009j *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 54-58

[Kim Kun-song]

[Text] Today all party members and the working people, seething with revolutionary passion to successfully carry out the magnificent socialist construction blueprint unrolled by the great leader Comrade Kim Il-song, are stepping up vigorously the socialist great march movement throughout the country under the banner of the three revolutions—ideological, technological and cultural.

Thanks to the energetic labor struggle of our people infinitely faithful to the party and the leader, the material and technological foundations of all sectors of the people's economy, including the machine tool, electronic-automation and light industries as well as the capital construction branch, have become firmer and new advances have been made in production and construction.

Party members and the working people have risen to carry through the party's economic policies. In order to lead their struggle to effect uninterrupted upsurges and successfully carry out the gigantic economic construction work that lies before us, it is important that all leading functionaries closely coordinate economic organization work.

The great leader Comrade Kim Il-song taught:

"Guiding functionaries should lead the masses with high revolutionary spirit and overwhelming mettle and by personally setting examples. They should closely coordinate economic organization work as required by the Taean work system." ("The New Year Address," 1989, monograph, p 7)

Economic organization work in socialist society means work to organize and coordinate economic activities of the working masses, who are the master of production and construction, and provide them with the required material and technical facilities so that they can fulfill their responsibility and role and accomplish the assigned economic task. Economic organization work is the manifestation of the economic organizer function of the state both in the area of individual enterprises and on the universal social basis and, as such, constitutes an important substantive part of socialist economic control.

In socialist society, all means of production are under public ownership and the economy is highly organized as an organic, unified entity on a universal basis; in this society, economic organization is an essential requirement.

Only by conducting economic organization work satisfactorily can we secure close coordination between sectors of the people's economy, units of production and between links of production, and ensure the most effective use of social labor, thereby regularizing production at high levels and mobilizing to the fullest the productive potentiality of the economic foundations that have been laid. Without scientific and rational conduct of economic organization work, it is unthinkable to bring on uninterrupted upsurges in production and construction or effect a high speed in economic construction.

Economic organization work should by all means be conducted in a way that meets the requirement of the Taean work system created by the great leader Comrade Kim Il-song. Only by doing so does it become possible to scientifically organize social labor and use elements of production effectively to ensure successes in production and construction.

The Taean work system is a system showing the revolutionary mass line of our party in economic control. It is a communist system of economic control that controls and manages the economy scientifically and rationally by relying on the strength and wisdom of the producer masses.

Conducting every economic organization work on the basis of the Taean work system, which is an expression of the mass line and science, is the principle firmly adhered to by our party. It is a basic guarantee for accelerating economic construction through improvements in economic guidance and business management.

Closely coordinating economic organization work as required by the Taean work system means, in its essence, is to conduct every part of economic organization work—including planning, technical guidance, maintenance of facilities, supply of materials, labor organization and other pertinent details—in consistency with the revolutionary principles and fundamental requirements specified by the Taean work system. Therefore, economic organization work should be conducted on the basis of carrying through the revolutionary mass line and firmly giving priority to political work, the work with

people; it should be set up in a scientific fashion so as to properly reflect party policies, requirements of economic laws operating in socialist society, and objective realities.

That closely coordinating economic organization work as required by the Tacaan work system is an important guarantee for accelerating economic construction has, first of all, something to do with the fact that by doing so, it becomes possible to give expression to the party's policy intent in a correct, concrete manner and to bring the enthusiasm and creativity of the masses into full play.

Economic organization work is an important work to thoroughly implement party economic policies. Economic organization work, the basic mission of which is to implement party economic policies, should naturally be conducted under the principle of responding to the party's policy intent with sensitivity and consistency and translating it into reality properly. Only by reflecting correctly and in a timely fashion the party economic construction line and policies, which are the most correct strategy and tactic for socialist economic construction, can we achieve successes in economic organization work and forcefully accelerate economic construction.

One of the fundamental ways to thoroughly carry out party economic policies is to closely coordinate economic organization work as required by the Tacaan work system. Only by closely coordinating economic organization work can we find the correct direction and method to implement party economic policies under the collective leadership of the party committee and carry out all economic activities under guidance provided by party economic policies, the guiding compass. When economic organization work is conducted in a way that satisfies the requirement of the Tacaan work system, it is possible to concentrate all the manpower and material and technological resources available on the implementation of party economic policies and solve smoothly all economic and technological problems using the party policy as a yardstick. And especially, it becomes possible, under the guidance of the party committee, to monitor, guide and control on a regular basis the progress in economic activities in the implementation of party economic policies and thus to correct possible biased tendencies in a timely fashion and realize the party's policy intent thoroughly.

Closely coordinating economic organization work as required by the Tacaan work system is also of great significance in conducting political work vigorously, the work with people, and thus prompting the producer masses to give full play to their revolutionary zeal and further enhancing their labor enthusiasm and initiative.

In order to accelerate production and construction, it is necessary to positively arouse the revolutionary zeal of the producer masses through a vigorous conduct of political work and, at the same time, to closely coordinate economic organization work in a way befitting the

specific features of their creative activities, thereby further enhancing the masses' sense of responsibility and initiative. Economic activities of the working people are carried out in different environments and under different conditions. Overall, there are certain differences between sectors or units of the people's economy in terms of the scale of production, technical equipment, control and management standards, the supply of raw materials and other materials, and transportation requirement. They all have different features of their own. Therefore, in order to have the working people further heighten their sense of responsibility and initiative in their work, it is urgently required to closely coordinate economic organization work in a way that suits the specific conditions and features of each sector or unit.

When economic organization work is closely coordinated in keeping with the Tacaan work system, it becomes possible to accurately set forth struggle targets and tasks that suit the party's policy intent and the specific, actual conditions of the respective party committees, prompting the masses to heighten their will to fight and their sense of responsibility for production and construction. At the same time, when economic organization work is closely coordinated as required by the Tacaan work system, we can effectively organize the working people's creative labor, ensure adequate working conditions for them, and bring guidance closer to lower levels to solve problems arising on work sites in a timely manner. This shows that closely coordinating economic organization work as required by the Tacaan work system makes it possible to realize the party's policy intent, bring the initiative and creative strength of the producer working masses into full play, and thereby to positively accelerate the economic construction.

That closely coordinating economic organization work as required by the Tacaan work system constitutes an important guarantee for accelerating the economic construction has something to do with the fact that by doing so, we can put all economic activities on a scientific basis and organize them in a way that correctly reflects the requirement of economic laws operating in socialist society, as well as the requirement of developing realities.

Closely coordinating economic organization work in a way properly reflecting the demand of economic laws operating in socialist society and of developing realities constitutes an essential requirement in enhancing scientific levels and effectiveness in production and management activities and in ensuring high-speed production growth. The demand of economic laws operating in socialist society and of developing realities should be taken into calculation and properly reflected not only in the area of individual enterprises but on a universal social basis as well. Only by doing so can we ensure scientific and balanced economic development through scientific and rational economic organization work and put the economic capital we have to the most effective use.

Also, inasmuch as the socialist economy is a modernized economy that develops on the basis of modern science and technology, scientific and technological requirements in production must be satisfied correctly in the process of economic organization work. Such requirements that have to be satisfied in the process of economic organization work can be successfully resolved only when the Tacaan work system is carried through thoroughly.

Only when economic organization work is conducted as required by the Tacaan work system can we, under the leadership of the party, correctly calculate and make use of the demand of economic laws operating in socialist society, rely on the collective strength of the masses, correctly grasp realities and have a proper perception of the complex interrelations of economic phenomena, and on that basis, can organize economic activities in a scientific, rational manner. Also, only by doing so can we meet properly the scientific and technological requirement in production on the basis of the comprehensive and intensive production guidance system and the material supply system, and come up with economic and technological measures in a timely manner to meet the demand of realities that keep changing.

The scientific level and effectiveness of economic organization work is shown by the amount of production and construction done with the available economic capital. The more thoroughly the requirement of the Tacaan work system is met in the conduct of economic organization work, the more extensively the productive reserves hidden in the people's economy can be mobilized and the more effective ways can be found to forcefully accelerate production and construction.

Closely coordinating economic organization work in keeping with the Tacaan work system has become an increasingly urgent matter in accomplishing successfully the gigantic task of economic construction facing us.

This year we are faced with the vast struggle tasks to rapidly develop the machine industry and electronic-automation industries, effect new change in the work of carrying through the party's light industrial revolution line, keep accelerating vigorously capital construction projects to capture major heights of the Third 7-Year Plan, and to make greater advances in agricultural production. Especially, during the Third 7-Year Plan period, we must, on an overall basis, increase the industrial production 1.9 times, the agricultural production 1.4 times, the gross social production in value 1.8 times, and the national income 1.7 times. In order to successfully fulfill these honorable and enormous tasks, it is necessary to closely coordinate economic organization work in consistency with the Tacaan work system in every sector and every unit of the people's economy. Especially, we should place main emphasis on carrying through the party guidelines of unified planning and detailed planning so as to better ensure high scientific level, realism and mobility for the people's economy

plans, and on closely coordinating production organization and command in a manner befitting the requirement of developing realities. Only by doing so can we regularize production at high levels in all branches and make successful progress in the enormous capital construction projects.

We must closely coordinate economic organization work as required by the Tacaan work system and, by doing so, develop more rapidly the economy of our country that has entered a higher new phase.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"We must ensure that administrative and economic functionaries closely coordinate economic organization work as required by the Tacaan work system."

Most important in improving economic organization work as required by the Tacaan work system is for economic guiding functionaries to hold on steadfastly to the revolutionary method of relying on the strength and wisdom of the masses in solving all problems.

It is the unswerving revolutionary guideline of our party to activate the revolutionary zeal and creative strength of the masses, the *chuche* of our revolution, to the maximum degree in achieving the current revolutionary task. In socialist society, such enormous and complex work as economic organization work can be smoothly carried out only when the revolutionary zeal and creative strength of the masses, the master of production and management, is activated.

In order to improve economic organization work by employing the revolutionary method of our party, it is necessary to ensure the collective leadership of the party committee at every sector and every unit. The party committee's collective leadership constitutes the fundamental core of the Tacaan work system. Only by conducting economic organization work under the party committee's collective leadership can we mobilize the wisdom, the initiative and creativity of the masses and take all potentialities and elements of production growth into specific calculations, establish economic and technological measures reflecting the aspirations and will of the producer masses, and make the struggle to fulfill party economic policies the work of the masses themselves. Conducting economic organization work under the party committee's collective leadership is an important requirement to eliminate individual subjectivism and arbitrary decision and properly ensure collectivism in economic work and thus to control and manage the socialist economy with the method of collectivism in conformity to its intrinsic nature.

At the same time, economic guiding functionaries are required to have the correct mass viewpoint for themselves, and to establish a work style of conducting the

entire work of economic organization—including planning, organizing production and technical guidance—with the positive participation of the producer masses and in consultation with them. Only by doing so can we overcome subjectivism, bureaucratism and particularism and properly coordinate economic organization on the basis of positively activating the initiative of the masses in conformity to the party's policy intent.

Especially, economic guiding functionaries of higher-level units should actively help functionaries of lower-level units with the latter's economic organization work with high policy judgement and knowledge, lead the masses energetically by personal example and, at the same time, put together their suggestions and take the necessary measures concerning them in a timely manner. In this connection, it is of important significance that functionaries of the State Planning Committee, the provincial or regional planning commission, and committees or ministries of the State Administration Council provide guidance and assistance in a responsible manner to lower-level units in the latter's work of planning and organizing, commanding and summing up production.

In order to improve economic organization work in keeping with the Tae'an work system, it is also important for economic guiding functionaries to correctly grasp the actual state of the economy.

Correctly grasping the actual state of the economy constitutes an important condition for improving economic organization work as required by the Tae'an work system and effecting uninterrupted upsurges in production and construction. Only when economic guiding functionaries are fully familiar with the actual state of the economy can they detect any inadvertent shortcomings in production and management activities and take effective countermeasures in time, keeping production organization and command abreast with the constantly changing environments with flexibility.

The actual state of the economy should by all means be grasped both specifically and in an overall fashion. Economic guiding functionaries must have a good grasp of all details of individual units' management activities, including progresses being made in the implementation of party policies, in the operations and utilization of production bulletins, labor and facilities, in the supply and consumption of raw materials, and in the compliance with economic and technical standards.

At the same time, the actual state of the economy should be monitored on a regular basis. It is particularly important for the State Planning Committee and the provincial and regional planning commissions to grasp lower units' economic state daily with no exception. Only by doing so can we establish economic and administrative measures necessitated by change in the environments of production, actively and with mobility; effect close coordinations between production sectors and units and between

the links of reproduction including production, distribution, exchange and consumption, and smoothly ensure the continuous processes of social production.

In order to correctly grasp the actual economic state, it is required to properly set up monitoring system to ensure unity, scientific level and mobility in production organization and command and, at the same time, that economic functionaries constantly keep themselves involved with realities. Only by keeping themselves deeply involved with realities can economic guiding functionaries rely on the producer masses and obtain first-hand, specific information of the actual state, set about with correct methodology to find ways to solve difficult and complex problems arising in practice, and closely coordinate economic organization work.

Demonstrating high revolutionary spirit and fighting power constitutes an important guarantee for economic guiding functionaries to closely coordinate economic organization work as required by the Tae'an work system.

Economic organization work in socialist society is complex work to rationally coordinate diverse producer-consumer connections between sectors of the people's economy, between units of the respective sectors and between links of reproduction, and to organize creative activities of the producer masses who vary in preparedness and are assigned to different missions. Realities involving production and construction are always changing and it is possible that various difficulties and unforeseen situations are created in the course of economic activities of the working people. Therefore, only when all the economic guiding functionaries demonstrate high revolutionary spirit and fighting power can they closely coordinate economic organization work and positively accelerate production and construction.

Economic guiding functionaries should always closely coordinate economic organization work as required by the Tae'an work system and give full play to the revolutionary work spirit by carrying through the party's economic policies to the end shrewdly and persistently under the principle of absoluteness and unconditionality.

Especially, economic guiding functionaries should actively learn from the examples of indomitable fighting spirit and the revolutionary spirit of self-reliance and of strenuous struggle against difficulties set by commanding officers of the Korean People's Revolutionary Army; coordinate economic organization work closely, boldly and militantly under any difficult and complex circumstances, and overcome any hardships they might encounter by helping themselves. At the same time, our functionaries, like the working class of Nakwon and Kiyang who have been working faithfully with loyalty to the party and the leader and a work attitude worthy of the master of the revolution, should always comply with the party's policy intent in doing any work, uncover and mobilize all reserves and possibilities to maximum

degrees with high fighting spirit and revolutionary passion, and correctly organize and command struggles to self-provide production conditions as need arises.

Today we have with us the wise leadership of the party and the leader and the most superior chuche-type economic control system; if functionaries closely coordinate economic organization work as required by the Tacaan work system, it is possible to further accelerate the

socialist great march movement of our people and achieve greater successes in the economic construction.

All economic guiding functionaries should closely coordinate economic organization work as required by the Tacaan work system with infinite loyalty to the party and the leader and, by doing so, effect uninterrupted upsurges in production and construction and make new advances in the fulfillment of the Third 7-Year Plan.

**The Socialist Style of Life Is an Important
Method of Activities Which Should Be Adopted
by Those Participating in the Revolution**

00000000 *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 59-64

[Pak Chong-hak; article not translated]

**The Fundamental Character of the
Chuche-Oriented Literature and Arts Which Have
Brilliantly Bloomed and Developed Under the
Leadership of the Party**

00000000 *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 65-71

[Kang Nung-su; article not translated]

**Functionaries Should Work Always With Correct
Methodology for the Implementation of Party
Policy**

00000000 *Pyongyang KULLOJA in Korean*
No 3, Mar 89 pp 72-77

[Sin Hyo-sun: article not translated]

**North-South Political Consultative Meeting Is a
Rational Method To Reach National Consensus
Over the Way of Reunification**

*00000000 Pyongyang KULLOJA in Korean
No 3, Mar 89 pp 78-82*

[Chon Kum-chol: article not translated]

The Pyongyang Festival Will Become a Grand International Stage Where the Might of the Unity of the Youths of New Generations Will Be Displayed

*410900090 Pyongyang KULLOJA in Korean
No 3, Mar 89 pp 83- 89*

[Pak Song-pom]

[Text] The 13th World Festival of Youth and Students is going to be held in Pyongyang, the capital of our country, in July this year.

The expectations and interests of the youth, students and people are escalating and the attention of the world is now concentrated on Pyongyang as the festival draws near.

The Pyongyang festival, the first ever held in Asia in the 40-year history of the festival, is a grand international political assembly of the world youth and students. It will powerfully inspire the struggles of the youth, students and people against imperialism and for independence, strengthen friendship and unity of the youth and students of the world five continents and provide an important momentum in further developing the world youth and student movement.

The great leader Comrade Kim Il-song taught:

"The upcoming festival, held amid the deep interests and encouragement of the progressive peoples the world over, will prove to be a grand international stage on which the youth and students of the world five continents will get together to share their lofty, youthful ideals and ambitions and demonstrate the might of solidarity and unity of the youth of new generations fighting on shoulder to shoulder for the world peace and a brighter future for mankind." ("The New Year Address," 1989, p 6)

The World Festival of Youth and Students is a grand political festival to demonstrate the might of unity and solidarity of the world youth who are fighting for the common objective and ideal.

The youth are new generations and the future of mankind, the generations righteous, brave and knowing of no hesitation and fear. Assigned to the youth of our times, the era of independence, is the honorable mission to crush the imperialists' aggression, plunder, and maneuvers and build a new independent, peaceful world. In order to fulfill the lofty mission to the end, they must strengthen their international unity and cooperation.

The World Festival of Youth and Students movement was started immediately after World War II, under the noble idea of uniting the strength of the youth of all strata and all walks of life the world over to oppose war, defend peace, end the rule by imperialism, colonialism and racism, and build a new independent, peaceful world. Since the first festival held in the 1947 summer in Czechoslovakia's capital of Prague, it has continued to

grow and develop unceasingly as an international movement to demonstrate the might of unity of the world progressive youth in the struggle against imperialism and for the world peace and a brighter future for mankind. Youth representatives from 71 countries participated in the 1947 first festival; the attendance grew to 137 countries in the eighth festival in 1962, and to 157 countries in the 12th festival in 1985. Today the World Youth and Student Festival movement has become the broadest-scale international gathering embracing the youth and students of all the continents, regions and countries the world over, and a powerful, prestigious international movement of our times for peace, justice and social progress, exercising great influence in the world peace movement and the international political arena.

The 13th World Festival of Youth and Students, held in our capital of Pyongyang amid the profound interests of the world people and their positive encouragement, will become an epoch-making event in the development of the world youth movement, and a grand international stage demonstrating the might of solidarity and unity of the youth and students of the world five continents fighting for the world peace and a brighter future for mankind.

The Pyongyang festival serves as a grand international stage to demonstrate the might of solidarity and unity of the youth of new generations. First of all, this is because it is the first grand political gathering of the world youth and students ever held in the Asian continent, under the slogan "For anti-imperialist solidarity, peace and friendship!"

The chuche of the World Festival of Youth and Students movement is the youth and students in all countries; it is the common stage of the world youth and students. That the festival serves as a grand international stage to demonstrate the might of solidarity and unity of the youth of new generations can be seen in its nature and scale.

The World Festival of Youth and Students is not a mere gathering of youths and students but a grand political assembly of the progressive youth and students opposing imperialism and war and loving peace and friendship. Therefore, if the festival is to become a grand international stage with the participation of youth representatives from many countries of the world, it has to put forth as its slogan an idea broadly reflecting the pressing demand of the times and the aspirations and desire of the world people, youth and students.

The Pyongyang festival, raising the slogan "For anti-imperialist solidarity, peace and friendship!" which suits the demand of the times, set it forth as its major task to materialize the idea reflected in the slogan as superbly as possible.

Anti-imperialist solidarity, peace and friendship is the pressing demand of our times, and the unanimous aspiration and desire of the world people, youth and students.

It is the demand of our times that the revolutionary peoples the world over rise in unison in the struggle to decisively defeat imperialism now in a desperate last-ditch struggle on the verge of ruin and create a new independent world. Modern imperialism, reorganized after World War II as an allied force led by U.S. imperialism, is desperately attempting to block the trends of the times toward independence and preserve the old international order of domination and subordination. The imperialists, in collusion politically, economically and militarily, are maneuvering to interfere with socialist nations in their just cause and, at the same time, oppressing and exploiting developing nations by neocolonialist methods. They cling to the policy of aggression and war, threatening the world peace. Imperialism is not only the enemy of socialism but also the common foe of the progressive people the world over fighting in defense of peace and independence. Without anti-imperialist struggles, it is impossible to establish new, fair international relations, achieve national independence and prosperity or to defend the world peace and security.

Preventing war and defending peace is an essential condition for saving mankind from a nuclear catastrophe and building a new independent world. Despite the fact that the world people's struggles to prevent war and defend peace are expanding and intensifying daily, the imperialists refuse to abandon the policy of strength and are preoccupied with the military buildup and arms race, stepping up maneuvers for aggression and war. At the present time, preventing a nuclear war and defending the world peace is the most pressing and solemn task of the times. All the peoples of the world defending independence are unanimously against war and demanding peace. The youth are the generations that hold the most vital interests in the cause of preventing war and defending peace. Also, it is none other than the youth who experienced the most painful sufferings caused by war, and who would be the beneficiaries of the greatest joy and happiness in a peaceful world. Peace is more precious than anything else for the youth cherishing lofty ideals and great ambitions.

Developing friendship and cooperation among the world people and youth constitutes an important guarantee for opposing imperialism and war, defending peace and building an independent new world. Friendship and cooperation is a source of strength and an element of victory. Especially today, with the imperialists allied and in collusion with one another, opposing socialism and the world progressive people, insidiously maneuvering to split the anti-imperialist, independence-loving forces and drive a wedge between them, it has become a more urgent matter than ever to strengthen the friendship and solidarity among the world progressive people and youth of the world. The world progressive people and the youth

and students should firmly unite regardless of difference in ideology, system, political view and religion, closely cooperating with and supporting one another in the struggles to oppose imperialism, defend peace and build an independent new world.

The slogan for the Pyongyang festival "For anti-imperialist solidarity, peace and friendship!" has become a fundamental factor for the broad world youth and students to rush to Pyongyang, whichever continent, region, country, nation, or race they may belong to, regardless of difference in language, ideology, system, political view, and religion.

Expanding the scope of the World Festival of Youth and Students movement is an important matter in breathing new vitality into the movement and ensuring its comprehensiveness.

The World Festival of Youth and Students has heretofore been held mostly in Europe. By the unanimous wish of the world youth and students, however, the 13th festival is going to be held in Pyongyang, the capital city of our country. It will be the first World Festival of Youth and Students ever held in the Asian continent. Asia is the largest and most populous continent and two thirds of the world youth and students live in Asia. Also, many developing countries as well as socialist countries are in Asia.

The 13th World Festival of Youth and Students—held in Pyongyang, the capital of our country, a nonaligned and developing country advancing under the high banner of anti-imperialism and independence—has opened a broad avenue for youth representatives of many Asian nations to participate in the festival. This has created an important condition making the festival a unique, large-scale international assembly.

The drawing power and authority of the Pyongyang festival being held under the slogan of anti-imperialist solidarity, peace and friendship is being powerfully demonstrated by the fact that the broad world youth and students attach great importance to the festival and are vigorously preparing for it.

Globally, national preparatory committees for the Pyongyang festival have been formed in more than 110 countries, and are in the process of being formed in many other countries. Quite a few countries which did not participate in the festival in the past are also supporting the Pyongyang festival and hastening their preparations to participate.

International preparations are also progressing vigorously as the global interests in the Pyongyang festival continue to grow. Last year alone, the international preparatory committee held its second and third meetings. Also, the ad hoc project group for the festival and regional or continental youth and student organizations met on numerous occasions.

The 2d meeting of the international preparatory committee for the festival, held in New Delhi, India, heard reports on progress in preparations at national, regional and international levels for the 13th World Youth and Student Festival; discussed and agreed on such questions as the overall direction of the Pyongyang festival program and the creation of the international solidarity fund; expressed absolute support for the Pyongyang festival, and resolved to make united efforts to ensure its success. The 3d international preparatory committee meeting, held in the GDR capital of Berlin, created a standing committee, agreed and decided on a festival program of events, and adopted the final communique calling on the youth and students the world over to prepare for the festival. This provided an epochal momentum in vigorously pushing international preparations in the final phase.

Held under the slogan "For anti-imperialist solidarity, peace, and friendship!" which broadly reflects the aspirations and desire of the world youth and students, the Pyongyang festival is the first such festival in Asia. As such, there is no doubt at all that it will prove to be a significant international assembly.

That the Pyongyang festival is a grand international stage to demonstrate the might of solidarity and unity of the youth of new generations has also something to do with the fact that preparations are being made in a positive manner so that the festival can be held at the highest and best possible level in conformity to the idea of the Korean youth and students and people and the expectations of the world youth and students.

The 13th World Festival of Youth and Students is a highly significant international event hosted by our youths, students and people in our country. How grand an international stage it will prove to be will largely be determined by the degree of importance our youths, students and people attach to the event and how they prepare for it.

The 13th World Festival of Youth and Students is a great international political festival for the youth and students of the world five continents, and a major international event unprecedented in the history of our country. It is a great honor and pride for our nation to host the 13th World Youth and Student Festival, which is beyond comparison with the Olympic Games in scale, substance and nature, in Pyongyang.

The Pyongyang festival will consolidate the solidarity between the youth in our country and the world progressive youth, further strengthening the latter's support of and solidarity with the struggles of our people and youth for socialist construction and the reunification of the fatherland. Furthermore, it will deal a heavy blow to the U.S. imperialists and their lackeys, who are perpetrating insidious maneuvers for aggression and war against the northern half of the Republic and running amuck with the "two Koreas" plot, and greatly inspire the South Korean youth, students and people in their powerful

struggle for independence, democracy and the reunification of the fatherland. The grand political festival of the world youth and students held in our country, the eastern outpost of peace and socialism, will inspire the youth and students of the world five continents to rise on a broader scale in the sacred cause against the imperialists' war provocation maneuvers and for peace, democracy, national independence and social progress. It will create an epoch-making momentum in strengthening their unity and solidarity in the joint struggles against imperialism and for independence.

Our youths and students attach great importance to the 13th World Youth and Student Festival to demonstrate the united might of the world youth and students and are making every possible effort to ensure that the festival is held at a high level and superbly.

Preparing for the 13th World Festival of Youth and Students in Pyongyang at the highest possible level and ensuring its success in conformity to the lofty idea of the festival and the expectations of the world youth and students—this is the firm determination and will of our party.

The dear Comrade Kim Chong-il is vigorously organizing and mobilizing the whole party, nation and people into preparations for the festival and energetically leading them to prepare festival events at the highest possible levels, meticulously and in a unique fashion.

Under the wise leadership of the dear Comrade Kim Chong-il, the youth and students in our country are doing a superb job in a short period of time for the international festival of such a big scale and important significance.

Thanks to the devoted labor struggle of our young construction workers and people, construction work to support festival events is making vigorous headway. The magnificent Kwangbok Avenue virtually the size of a large city and the Youth Street and the Athletes Village equipped with modern facilities have come up in a grand style, while the Nungnado Stadium with a seating capacity of 150,000, the East Pyongyang Theater and other athletic, cultural and service facilities of gigantic scales are in their final phases of construction and near completion.

The youth and students in our country are also making vigorous preparations to ensure smooth logistic support for political, cultural, athletic and a variety of other festival events, as well as for their own participation in those events.

Scenarios for the opening and closing ceremonies, the main events of the festival, and related designs were worked out with excellent results and rehearsals are vigorously under way now with the participation of tens of thousands of youths and students in Pyongyang. The opening and closing ceremonies, as colorful and unique international events demonstrating friendship and solidarity of the youth and students of the world five

continents and celebrating the festival, will deeply impress the countless people the world over.

Preparations for cultural, art, and athletic events of the festival are also making progress at high levels. The creation of the national opera "Tale of Chunhyang" has been completed and preparations for other colorful festival stages, cultural, and art events including an "Evening of Symphony" are in their final phases. Preparations for the grand mass games, various types of exhibition games and international athletic events are also making satisfactory progress.

In addition to the colorful art and athletic events, political events will also be held widely in the Pyongyang festival, including debate centers, special events, forums and other programs, meetings and rendezvous. Work to set up places for various political events for anti-imperialism, solidarity, and friendship in a way that matches the nature of each event and to equip them with necessary facilities, is being pushed actively. Thus, voices of the world youth and students will be ringing out from every meeting place, calling for an independent world, opposing imperialism and war, and expressing the desire for peace, friendship, and solidarity.

The Pyongyang festival is being prepared superbly as a unique grand political festival, thanks to the heroic struggle of our youths and students and people under the magnificent plan and energetic guidance by the dear Comrade Kim Chong-il to make the festival a successful grand assembly of the world youth and students for anti-imperialist solidarity, peace and friendship, and under the lofty intent of the party.

That the Pyongyang festival serves as a grand international stage demonstrating the might of solidarity and unity of the youth of new generations has also something to do with the fact that colorful and unique events organized and held in the festival reflect broadly the requirements of the current situation and the aspirations of the world youth and students.

Unlike the conventional international meetings, art festivals or sports games, which cover only specific fields of international communities, the World Festival of Youth and Students covers virtually all the fields of international society. Political, cultural, art, and sports events are held in that context. It is through such events that solidarity and cooperation is achieved among the world youth and students. Therefore, whether or not the festival will prove to be a grand international stage of the world youth and students for anti-imperialist solidarity, peace, and friendship will be determined by whether or not the festival events broadly reflect the requirements of the current situation and aspirations of the world youth and students, and are organized and held in a colorful and unique fashion in conformity to their specific characters.

The third meeting of the international preparatory committee for the 13th World Youth and Student Festival in November last year agreed and decided on the contents

of the basic festival events in compliance with the general direction that had been determined at the committee's second meeting. The Korea committee for the festival, as the host organization, is making positive efforts to correctly establish plans for festival events complying with the requirements of the current situations, the aspirations of the world youth and students and the actual conditions in our country, and to ensure that all festival events are held in a manner suitable to the characteristics of the youth and students.

Political events of the Pyongyang festival are comprehensive in contents and diverse and fresh in form.

Political events of the Pyongyang festival will take up as basic issues those pressing problems currently awaiting solutions in international politics, including peace, disarmament, antinuclear movements, anti-imperialist solidarity, national liberation, independence, autonomy, national self-determination, social progress, democracy, human dignity, nonalignment, socio-economic progress, establishment of new economic order, democracy in international relations, and protection of nature and environments. Various debate centers will discuss problems relating to the unity and cooperation among the youth and students in the struggles dealing with those issues, in a variety of forms including plenary and subcommittee sessions, round-table discussions and forums. Furthermore, special events will be organized and held, including an anti-imperialist court to expose and condemn crimes and atrocities committed by the imperialists; hearings on crimes of racism and Zionism and all forms of oppression; special programs to promote technical exchanges and cooperation among youth organizations working in specified areas; and Festival Bazaar and Solidarity Bazaar.

Events of the Pyongyang festival are comprehensive in political substance and diverse and characteristic in form. This enables the youth and students of different strata and different walks of life on the world five continents to participate in the festival regardless of difference in political view, ideology, social system and religion. It enables them to take part in various events that suit their demand, taste and characteristics, discuss their views freely and deepen mutual understanding. Thus, the festival will serve as a broad stage to strengthen solidarity and unity among them.

Cultural, art and athletic events of the Pyongyang festival are diverse in form, large in scale and unique in features. Yet they are all arranged in such a way as to positively contribute to promoting friendship and solidarity among the world youth and students.

Cultural and art events include music, dances, acrobats, movies, and fine arts, each category having its international art festival, international stage performances, international solidarity performances, forums, international creation activities, or international folklore holiday games show. At the same time, a variety of cultural and art events of the host country are also scheduled.

Scheduled sports events include "Race for the Peaceful 21st Century," friendship and exhibition games in various events, physical and calisthenics games. Also scheduled are forums and rendezvous.

The Pyongyang festival indeed have political events, cultural and art events and sports events broadly reflecting the requirements of the current situations and aspirations of the world youth and students and, at the same time, conforming to their characteristic features. These events are organized and presented in diverse and yet characteristic ways. Thus, the Pyongyang will prove to be a grand international stage powerfully demonstrating to the whole world the might of solidarity and youth of the world youth and festival, and a great political assembly to consolidate friendship and cooperation of the youth of new generations in the struggle for the world peace and a brighter future for mankind.

The opening of the Pyongyang festival is only a few months away. We must complete all the preparations in the best possible way at an early date in this short period.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"If we make good preparations for the festival and ensure success of the festival, we can demonstrate to the whole world the invincible might of our people firmly united around the party and the leader and the true superiority of socialist system."

Completing preparations for the Pyongyang festival at the highest possible levels at an early date is an honorable work to demonstrate the might of the chuche Korea to the whole world. It is a noble work for the youth, students and people in our country for fulfilling their obligations to the world progressive youth, students and people.

In order to complete preparations for the festival in the highest possible levels at an early date, it is most important that all the party members and working people, youths and students rise in unison in the work, each as the master.

Making preparations for the festival is not the kind of work that belongs to any specially designated group of people or confined to any specified sector or region. Everybody should actively participate in it with the attitude befitting the master; the whole country and all the people should be mobilized.

In order to successfully complete preparations for the festival, it is necessary to concentrate resources on the construction projects for the festival and finish them at an early date, set up Pyongyang and other festival-site cities neat and clean, and to ensure satisfactory preparations of materials for the festival.

In order to bring festival preparations to successful completion, it is necessary to ensure that events are

presented in a colorful fashion and yet at high qualitative levels, taking advantage of the characteristics of the fact that they involve youths and students who are sensitive to new things and high in enterprising spirit. In particular, emphasis should be put on preparations for the opening and closing ceremonies and events for the "Host Country Day."

That all the party members and working people, youths and students make political and ideological preparations well is an important matter in ensuring successful preparations for the Pyongyang festival.

With the 13th World Festival of Youth and Students at hand, party organizations, the Socialist Working Youth League, and other mass organizations must step up political and ideological work among party members, working people, youths, and students and heighten their levels of ideological consciousness.

By doing so, they must see to it that all the party members, working people, youths and students cherish deeply in their hearts the immense national pride of doing the revolution under the leadership of the party and the leader and firmly arm themselves with the our-nation-first spirit. Also, they must ensure that the party members and working people, youths and students establish the revolutionary spirit and lofty cultural, moral spirit in work and life and, by doing so, exalt the honor of the chuche Korea.

At the same time, party members and the working people, youths, and students must warmly welcome and be kind and friendly to all delegates and guests coming to the festival, regardless of ideology, religion, race, and nationality, ensuring all facilities and services for them so that they have no inconvenience in freely attending any events of the festival.

Through the festival, we must show activities of our proud youths, students, and people who enjoy an independent and creative life to the content of their hearts as the master of society in our country, where the chuche ideology, the ideology attaching the greatest importance to human beings, has become a reality, and further strengthen friendship and solidarity between our people and the world progressive peoples.

In order to ensure successful preparations for the festival, it is also necessary to step up external activities.

Inasmuch as the World Youth and Student Festival is an international assembly with the broad participation of the youth and students of all strata and all walks of life on the world five continents, its success can be guaranteed only with their positive cooperation and support.

The Pyongyang festival is close at hand. At this time we must make contacts with the broad youth and students of the world more vigorously, and further step up external activities to strengthen cooperation with youth organizations in various countries and with international organizations.

Our immediate task is to strengthen cooperation with members of the standing committee of the international preparatory committee for the festival to smoothly resolve problems arising in international preparations, and to ensure successful preparations for the fourth meeting of the international preparatory committee to be held in Pyongyang.

By the joint efforts of the youth and students and people in our country and the world progressive youth and students and people, the Pyongyang festival will, as a great international assembly of the youth and students

on the world five continents for anti-imperialist solidarity, peace and friendship, will prove to be a grand international stage demonstrating the might of solidarity and unity of the youth of new generations.

Multinational Business Enterprise Is the Way of the Existence of Large Monopolistic Capitalists to Imperialism on a Global Scale

00000000 Pyongyang KULLOJA in Korean
No 3, Mar 89 pp 90-96

[Hwang Kyong-o; article not translated]

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